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| TO: Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450 | REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK |
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court for the Southern District of Texas on the following Trademarks or Patents.

| Docket No. 4:19-cv-04782 | Date Filed: 12/9/2019 | U.S District Court SOUTHERN DISTRICT OF TEXAS | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------------|---|-------------------|-------------|--|----------------------------|--------------------------------|-------------------------------|----|--|--|----|--|--|----|--|--|----|--|--|----|--|--|
| Plaintiff(s) B&B Solutions LLC | | Defendant(s) Namra LLC | | | | | | | | | | | | | | | | | | | | | |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK | | | | | | | | | | | | | | | | | | | | | |
| A copy of the complaint is attached. | | | | | | | | | | | | | | | | | | | | | | | |
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| In the above-entitled case, the following patent(s)/trademark(s) have been included: | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">DATE INCLUDED</th> <th style="width: 25%;">INCLUDED BY</th> <th style="width: 50%;">Amendment Answer Cross Bill Other Pleading</th> </tr> </thead> <tbody> <tr> <th>PATENT OR TRADEMARK NO.</th> <th>DATE OF PATENT OR TRADEMARK</th> <th>HOLDER OF PATENT OR TRADEMARK</th> </tr> <tr> <td>1.</td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> </tr> <tr> <td>3.</td> <td></td> <td></td> </tr> <tr> <td>4.</td> <td></td> <td></td> </tr> <tr> <td>5.</td> <td></td> <td></td> </tr> </tbody> </table> | | | DATE INCLUDED | INCLUDED BY | Amendment Answer Cross Bill Other Pleading | PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK | 1. | | | 2. | | | 3. | | | 4. | | | 5. | | |
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| In the above-entitled case, the following decision has been rendered or judgment issued: | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 100%;">DECISION/JUDGMENT</th> </tr> </thead> <tbody> <tr> <td></td> </tr> </tbody> </table> | | | DECISION/JUDGMENT | | | | | | | | | | | | | | | | | | | | |
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| Clerk: David J. Bradley, Clerk | By Deputy Clerk: Melissa Morgan | Date: 12/10/2019 | | | | | | | | | | | | | | | | | | | | | |